



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

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COMMISSIONER

3/22/11

LaKeshia Parker
Assistant District Attorney, Suffolk County

Dear ADA Parker,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]. Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Curriculum Vitae for Annie Dookhan and Della Saunders
3. Control Cards with analytical results for sample # [REDACTED]
4. Analysis sheets with the custodial chemist's hand notations and test results.
5. GC/MS Spectral analytical data for sample # [REDACTED]

I, Annie Dookhan, was the custodial chemists and performed the testing and net weight for this sample. Della Saunders was the confirmatory chemist and analyzed the GC/MS data.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan)
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631